



GOVT OF INDIA, MIN OF DEFENCE
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME (ECHS)
PHONE NO 0771-2960707, 9109405579
EMAIL ID: echscellraipur@gmail.com



EMPLOYMENT NOTICE

1. ECHS invites applications to engage Para Medical & Non Medical staff on contractual basis in ECHS Polyclinic, Bilaspur & Jagdalpur for a period of one year, renewable for additional period of one year/till attaining age subject to performance of candidates/ other conditions according to the criteria as mentioned against each post:-

Appt	Minimum Qualification	No of Vac	Vacancies for Polyclinic	Upper age limit for Contractual Employment	Fixed Remuneration
Dental Asst/Tech/ Hyg	Diploma Holder in Dental A/T/H or Class 1 Dental A/T/H DORA Course (Armed Forces) (Min 05 Yrs Work Experience in Dental Laboratory)	01	Bilaspur	58 Yrs	28,100/- Per month
Lab Technician	(i) B.Sc (Medical Lab Tech) (ii) Matriculation/Higher Secondary/Senior Secondary (10+2) with science from recognized board (iii) Diploma in Medical Lab Tech. (Min 03 Yrs work Experience as Lab Asst in a Medical Lab)	01	Bilaspur	58 Yrs	28,100/- Per month
Female Attendant	Literate (Min 05 Yrs Work Experience in Civil/Army health institution)	01	Jagdalpur	55 Yrs	16,800/- Per month
G Total		03			

2. **For Terms & Conditions, Application Forms and Remuneration** kindly see our website www.echs.gov.in for additional details. Please Contact **Stn HQ (ECHS Cell) Raipur**, at Telephone No **0771-2960707** or Mob No **9109405579** or E-Mail on echscellraipur@gmail.com. Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-servicemen.
3. **Last date of receipt of application as per format given at our website** Application as per requisite format alongwith self attested Photocopies of testimonials in support of Educational Qualifications and work experiences will be submitted to OIC, Stn HQ (ECHS Cell) Raipur, Near Shaheed Veer Narayan Singh International Cricket Stadium Sect - 03, Parsada Naya Raipur Pin-492101 (CG) by Post/Hand dt **26 Nov 2023** in duplicate. Any application received after **26 Nov 2023** will not be accepted.
4. **Interview Date, Timing & Venue** Will be intimated telephonically/ e-mail/ SMS. Candidates must bring all the original certificate/mark sheet/ degree of 10th /Matric, 10+2 & Graduation/ Post graduation/ Diploma/ Course, work experience and discharge book, PPO, Service records, Adhar Card, Pan Card, Medical Fitness Certificate and two PP size colour photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.