

**LATE SHRI PUNARAM NISHAD COLLEGE OF FISHERIES**

DAU SHRI VASUDEV CHANDRAKAR KAMDHENU VISHWAVIDYALAYA

Kawardha (Kabirdham) - 491995 (C.G.)

Telefax: 91-7741 232066, Email: deancofkg@gmail.com

No. CoF/NSPAAD/2022-23/1178

Dated: 13/12/2022

REVISED VACANCY NOTIFICATION

Applications are invited from eligible candidates for Two posts of Young Professional – II (YP - II) as detailed below.

Title of the Project: “National Surveillance Programme for Aquatic Animal Diseases (NSPAAD)” – Phase - II

Duration: 06 months (Likely to be extended subject to satisfactory performance and availability of funds)

Place of Work: Late Shri Punaram Nishad College of Fisheries, Kawardha (Chhattisgarh)

Date and Time of interview: 30.12.2022 at 11 .30AM

Details of the Position:-

Name of the Post	No. of Post	Emoluments	Qualification
Young Professional – II (YP – II)	02	Rs. 35,000/- (Fixed) per month	Essential: M.F.Sc. in Aquatic Animal Health/ Fish Pathology and Microbiology/Fish Genetics/Fish Biotechnology/Aquatic Environment Management/ Aquaculture/Fish Pharmacology and Toxicology or M.Sc.in Life Science with Two years’ experience in Microbiology/Molecular Biology/Biotechnology Desirable: Working experience with fish pathogens and disease diagnosis will be preferred.

Procedure for Applying:

- Interested candidates email their duly filled in application form in the prescribed format giving details of educational and academic experiences to the undersigned by **11.59 PM on 26.12.2022** on the email ID kamaleshcofkg@gmail.com. Attested copies of certificates should be enclosed with the application form.
- Applicants have to bring the original certificates pertaining to their educational qualifications, experience, date of birth etc. on the day of Interview.
- Interview will be held on **30.12.2022 at 11.30AM** onwards at LSPN College of Fisheries, Kawardha. University reserves the rights to cancel or modify the advertisement at any time.
- No TA/DA will be paid for attending the interview.
- Candidates have to join the project work immediately after their selection.
- The position is purely temporary and can be terminated at any time before the expiry of the project without citing any reason thereof.
- Prescribed application format is available on University website www.cgkv.ac.in.
- Candidates submitted applications in reference to the earlier notification, need not apply again.

Principal Investigator

No. CoF/NSPAAD/2022-23/1179-1182

-sd/-

DEAN

Dated: 13/12/2022

Copy for information to:

1. Director Research Services, DSVCKV, Anjora, Durg.
2. The Directors, ICAR Institutes (CIFA, Bhubaneswar; CIFRI, Barrackpore; CIBA, Chennai; NBFGR, Lucknow; CMFRI, Cochin; CIFT, Cochin; DCFR, Bhimtal) for wide circulation
3. The Deans/Associate Deans, College of Fisheries (All over India) for wide circulation
4. ICT Cell, DSVCKV, Durg for uploading in the University website.

DEAN



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Application for the post of Young Professional-II (YP - II)

Advertisement No. _____ Date _____

1. Full Name in Block Letters:
2. Father's / Husband's Name:
3. Gender:
4. Date of Birth and age as on closing date of application
(attach the proof):
5. Address for Communication with PIN Code:
6. Mobile No :
7. E-mail:
8. Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

Attach a recent
passport size
colour
photograph

Qualifications	Board / Univ.	Specialization as per the education qualification certificate	Division	% of Marks	Attach Proof -page no.)
Matriculation					
Higher Secondary/ 10 + 2					
Bachelor Degree					
Master Degree					
Doctoral Degree					
Any other					

9. Experience (Self-attested copies of certificate must be attached)

Name of the Organization	Designation	Date of Joining	Relieving date	Period		Attach Proof -page no.)
				Years	Months	

If required, add more row and column

10. Publication (Attach the proof-1st page)

Authors details	Title	Name of the Journal	NAAS rating	Attach Proof -page no.)

If required, add more row and column

11. Award/Fellowship/Scholarship (Attach self-attested copies of certificate)

Name of the award	Agency	Year	Attach Proof -page no.)

If required, add more row and column

12. **Have you qualified in NET ? YES/NO,**

If Yes, Please mention Discipline and attach the proof for the same

13. **Academic Excellence if any**

14. **Extra-Curricular activities (NCC/NSS/National Level Sports/Cultural activities etc)**

attach the proof for the same

15. **Any other information relevant to the Advertisement, if any**

UNDER TAKING

I do hereby declare and certify that the information furnished in the application are correct and true to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect / incomplete or ineligibility being detected at any time before or after the interview / selection, my candidature is liable to be rejected/ cancelled without notice. I shall be bound by the decision of Dean, LSPN College of Fisheries, Kabirdham Dist, Chhattisgarh.

Place: _____

Date : _____

Candidate Signature _____

Name _____