## The Society Of Swami Atmanand Govt. English School Mahasamund/Bagbahra/Pithora/Basna/Saraipali **Distt.- Mahasamund (C.G.)**

Letter No.-/ 192 /English Medium/ Hindi Medium/ Contractual Recruitment/2021

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Mahasamund, Date 07.08.2021

#### Recruitment

In reference to the Chhattisgarh School Education Department, Ministry, Mahanadi Bhavan, Atal Nagar, Nava Raipur, letter dated 03.07.2020, vide order no. F/23- 08/2020/20-3/29, the State Govt. has sanctioned the following posts for Swami Atmanand Govt. English School, Nayapara, Mahasamund and later the State Govt. Chhattisgarh School Education Department, Ministry, Mahanadi Bhavan, Atal Nagar, Nava Raipur, letter dated -30.06.2021, vide order no. F/23- 08/2020/20-3, has sanctioned the following posts for the Swami Atmanand Govt. English School, (lalpur) Bagbahra, Swami Atmanand Govt. English School, Pithora, Swami Atmanand Govt. English School, Basna, Swami Atmanand Govt. English School, Saraipali Distt. Mahasamund (C.G.) registered under the Society of Swami Atmanand Govt. English School, (lalpur) Bagbahra/Pithora/Basna/Saraipali respectively.

| S.N<br>O. | Name of the<br>Post             | No. of Sanctioned Post |                        | Minimum Education Qualification and Work Experience  | Honorarium<br>For<br>Contractual<br>Teachers | Type of<br>Appointme<br>nt |
|-----------|---------------------------------|------------------------|------------------------|--|--|----------------------------|
|           |                                 | Subject                | No. of Post            |  |  |                            |
| 1         | Lecturer<br>(English<br>Medium) | English                | 01 (Schedule<br>Tribe) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>At least till Post Graduation, English should be the medium of<br/>education.</li> <li>Minimum One Year of working experience after fulfilling the<br/>required minimum Education Qualification.</li> </ol>      | 38,100/-                                     | Contractual                |
|           | Medium)                         | Sanskrit               | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation (in the respective<br/>subject) from a recognized University with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the<br/>required minimum Education Qualification.</li> </ol>  |  | Contractual                |
| 2         | Lecture<br>(Hindi<br>Medium)    | Biology                | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the<br/>required minimum Education Qualification.</li> <li>Basic knowledge of Spoken English is must.</li> </ol>   | 38,100/-                                     | Contractual                |
| 3         | Head Ma<br>(M/S<br>(English M   | )                      | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation from a recognized University with minimum<br/>second division.</li> <li>B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T<br/>compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol> | 38,100/-                                     | Contractual                |

| 4 | Head Master<br>(P/S)<br>(English Medium) |                   | 01<br>(Unreserved) | <ol> <li>1.A Higher Secondary School Certificate with minimum second division<br/>from a recognized board or its equivalent.</li> <li>2.D.E.d (Two years)/D.L.Ed (Two Years) and C.G.T.E.T compulsory.</li> <li>3.English should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>4.Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |
|---|--|-------------------|--------------------|--|----------|-------------|
|   | Teacher                                  | Maths             | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in the respective<br/>subject, with minimum second division.</li> <li>B.Ed and C.G. T.E.T. Compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>  | 35,400/- | Contractual |
| 5 | (English<br>Medium)                      | Social<br>Science | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in<br/>Arts/Humanities , with minimum second division.</li> <li>B.Ed and C.G. T.E.T. Compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>  |          |             |
| 6 | Teacher<br>(Hindi<br>Medium)             | English           | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in the respective<br/>subject, with minimum second division.</li> <li>B.Ed and C.G. T.E.T. Compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>  | 35,400/- | Contractual |
| 7 | Physical Traning<br>Instructor (PTI)     |                   | 01<br>(Unreserved) | <ol> <li>A Graduation Degree of B.P.Ed from a recognized University with a minimum of second division.</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ol>  | 25,300/- | Contractual |

## **BLOCK - BAGBAHRA**

| S.NC | Name of the | No. of S | anctioned Post         | Minimum Education Qualification and Work Experience   | Honorarium<br>For       | Type of<br>Appointme |
|------|-------------|----------|------------------------|---|-------------------------|----------------------|
|      | Post        | Subject  | No. of Post            |   | Contractual<br>Teachers | nt                   |
|      |             | English  | 01 (Schedule<br>Tribe) | 1.) A degree of Graduation and Post Graduation from a recognized<br>University in the respective subject, with minimum second division. |                         |                      |
|      |             | Biology  | 01<br>(Unreserved)     | <ul><li>2.) B.Ed must</li><li>3.)At least till Post Graduation, English should be the medium of</li></ul>                               |                         |                      |
|      |             | Commerc  | 01<br>(Unreserved)     | education.<br>4.) Minimum One Year of working experience after fulfilling the required minimum Education Qualification.                 |                         |                      |
|      |             | e        | 01<br>(Unreserved)     |   | 28 100/                 | Contractor           |
|      |             |          |                        | fring   | 38,100/-                | Contractual          |

| 1 | Lecturer<br>(English<br>Medium)          | Social<br>Science | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Post Graduation, English should be the medium of<br/>education.</li> <li>Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>  |          |             |
|---|--|-------------------|--------------------|---|----------|-------------|
|   |  | Hindi             | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>  | 38,100/- | Contractua  |
| 2 | Lecture<br>(Hindi<br>Medium)             | Biology           | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>  | 38,100/- | Contractual |
| 3 | Head Master<br>(M/S)<br>(English Medium) |                   | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University with minimum<br/>second division.</li> <li>B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T<br/>compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>  | 38,100/- | Contractual |
| 4 | Head Master<br>(P/S)<br>(English Medium) |                   | 01<br>(Unreserved) | <ol> <li>A Higher Secondary School Certificate with minimum second division<br/>from a recognized board or its equivalent.</li> <li>D.E.d (Two years)/D.L.Ed (Two Years) and C.G.T.E.T compulsory.</li> <li>Benglish Should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |
| 5 | Teacher<br>(English<br>Medium)           | English           | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in the respective<br/>subject, with minimum second division.</li> <li>B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T<br/>compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>          | 35,400/- | Contractual |
| 6 | Teacher<br>(Hindi<br>Medium)             | Sanskrit          | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University with Sanskrit as<br/>one subject, with minimum second division.</li> <li>B.Ed/D.Ed(Two Years)/ D.L.Ed (Two Years) and C.G. T.E.T.<br/>Compulsory.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>                               | 35,400/- | Contractual |

| 1   | (English<br>Medium)                     | Commerc<br>e  | 01<br>(Unreserved)<br>01 (Schedule<br>Tribe)<br>01 | <ul> <li>3.)At least till Post Graduation, English should be the medium of education.</li> <li>4.) Minimum One Year of working experience after fulfilling the required minimum Education Qualification.</li> </ul>   | 5                       | - 36            |
|-----|---|---------------|--|---|-------------------------|-----------------|
|     | Lecturer                                | English       | 01<br>(Unreserved)<br>01 (Schedule<br>Tribe)       | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> </ol>   |                         |                 |
| 0.  | Post                                    | Subject       | No. of Post  | Minimum Education Qualification and Work Experience   | Contractual<br>Teachers | Appointme<br>nt |
| 5.N | Name of the                             | No. of S      | anctioned Post                                     | Minimum Education On different and have a second  | Honorarium<br>For       | Type of         |
|     |   |               | a d  | BLOCK - PITHORA   |                         |                 |
|     | ivicalum)                               | Art           | 02<br>(Unreserved)                                 |   |                         |                 |
| 11  | Teacher<br>(P/S)<br>(English<br>Medium) | Science       | (Unreserved)<br>01<br>(Unreserved)                 | Secondary Level.<br>.)Minimum One Year of Working Experience, after fulfilling the<br>equired minimum Educational Qualification.  | 25,300/-                | Contractual     |
|     | Assistant                               | Science       | 01<br>(Unreserved)<br>01                           | <ol> <li>A Higher Secondary School Certificate in the respective subject, with<br/>minimum second division from a recognized board, or its equivalent.</li> <li>D.Ed(Two Yeras)/D.L.E.d(Two Years) and C.G.T.E.T compulsory.</li> <li>Brglish Should be the medium of Education at least till Higher</li> </ol>   |                         |                 |
| 10  | Physical Traning<br>Instructor (PTI)    |               | 01<br>(Unreserved)                                 | <ol> <li>A Graduation Degree of B.P.Ed from a recognized University with a minimum of second division.</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ol>   | 25,300/-                | Contractua      |
| 9   | Librarian                               |               | 01<br>(Unreserved)                                 | <ol> <li>A Degree of Graduation from a recognized University in Library<br/>Science with minimum second division</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>   | 22,400/-                | Contractua      |
|     |   | Biology       | 01<br>(Unreserved)                                 |   |                         |                 |
| 8   | Lab<br>Assistant                        | Chemistr<br>y | 01<br>(Unreserved)                                 | Secondary level.  | 25,300/-                | Contractua      |
|     |   | Physics       | 01<br>(Unreserved)                                 | <ol> <li>Higher Secondary School Certificate with the minimum second division,<br/>compulsorily with Physics/Chemisty/Biology as a main subject.</li> <li>English Should be the medium of Education at least till Higher</li> </ol>   |                         |                 |
| 7   | Computer Teacher                        |               | 01<br>(Unreserved)                                 | <ul> <li>Science /B.E./B.TECH with minimum second division.</li> <li>(M.C.A./M.Sc./M.E/M.Tech/. in Computer Science will be preferred )</li> <li>2. English should be the medium of Education at least till Graduation.</li> <li>3. Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ul> | 35,400/-                | Contractua      |

|   | Lecturer<br>(English<br>Medium)          | Social<br>Science | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Post Graduation, English should be the medium of<br/>education.</li> <li>Minimum One Year of working experience after fulfilling the required,<br/>minimum Education Qualification.</li> </ol>  | 38,100/- | Contractual |
|---|--|-------------------|--------------------|--|----------|-------------|
| 2 | Lecturer<br>(Hindi                       | Biology           | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>   |          |             |
| 2 | Medium)                                  | Maths             | 01<br>(Unreserved) | 4.)Basic knowledge of spoken English is must.  |          |             |
| 3 | Head Master<br>(M/S)<br>(English Medium) |                   | 01<br>(Unreserved) | <ul> <li>1.A degree of Graduation from a recognized University with minimum second division.</li> <li>2. B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T compulsory.</li> <li>3.English should be the medium of Education at least till Graduation.</li> <li>4.Minimum One Year of working Experience after fulfilling the required minimum Education Qualification.</li> </ul>  | 38,100/- | Contractual |
| 4 | Head Master<br>(P/S)<br>(English Medium) |                   | 01<br>(Unreserved) | <ol> <li>A Higher Secondary School Certificate with minimum second division<br/>from a recognized board or its equivalent.</li> <li>D.E.d (Two years)/D.L.Ed (Two Years) and C.G.T.E.T compulsory.</li> <li>English Should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |
| 5 | Teacher<br>(English                      | English           | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in the respective<br/>subject, with minimum second division.</li> <li>B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T<br/>compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>         | 25 400/  | Contractual |
| 2 | Medium)                                  | Social<br>Science | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in<br/>Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Graduation, English should be the medium of education.</li> <li>Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>  | 35,400/- | Contractual |

|   | Teacher<br>(Hindi<br>Medium) | Sanskrit      | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University with Sanskrit as<br/>one subject, with minimum second division.</li> <li>B.Ed/D.Ed(Two Years)/ D.L.Ed (Two Years) and C.G. T.E.T.<br/>Compulsory.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>                            | 1 5      |             |
|---|------------------------------|---------------|--------------------|--|----------|-------------|
| 6 |                              | Hindi         | 01<br>(Unreserved) | <ol> <li>A degree of Graduation from a recognized University in the respective<br/>subject, with minimum second division.</li> <li>B.Ed/D.Ed(Two Years)/ D.L.Ed (Two Years) and C.G. T.E.T.<br/>Compulsory.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>                               | 35,400/- | Contractual |
| 7 | Computer Teacher             |               | 01<br>(Unreserved) | <ol> <li>A degree from recognized university in B.C.A./ B.Sc. in Computer<br/>Science /B.E./B.TECH with minimum second division.</li> <li>(M.C.A./M.Sc./M.E/M.Tech/. in Computer Science will be<br/>preferred )</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |
| 8 | Lab<br>Assistant             | Chem<br>istry | 01<br>(Unreserved) | <ol> <li>Higher Secondary School Certificate with the minimum second division,<br/>compulsorily with Chemisty as a main subject.</li> <li>English Should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>   | 25,300/- | Contractual |
| 9 | Physical T<br>Instructor     |               | 01<br>(Unreserved) | <ol> <li>A Graduation Degree of B.P.Ed from a recognized University with a minimum of second division.</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ol>  | 25,300/- | Contractual |

## **BLOCK - BASNA**

| S.N | Name of the                     |         | anctioned Post     | Minimum Education Qualification and Work Experience  | Honorarium<br>For<br>Contractual<br>Teachers | Type of<br>Appointme<br>nt |
|-----|---------------------------------|---------|--------------------|--|--|----------------------------|
| 0.  | Post                            | Subject | No. of Post        |  |  |                            |
| 1   | Lecturer<br>(English<br>Medium) | Hindi   | 01<br>(Unreserved) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol> |  |                            |

|   |  | Sanskrit          | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation from a recognized University with Sanskrit as<br/>one subject, with minimum second division.</li> <li>B.Ed/D.Ed(Two Years)/ D.L.Ed (Two Years) and C.G. T.E.T.<br/>Compulsory.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>                               |          |             |
|---|--|-------------------|------------------------|---|----------|-------------|
|   |  | Physics           | 01<br>(Unreserved)     | 1.) A degree of Graduation and Post Graduation from a recognized<br>University in the respective subject, with minimum second division.   | 38,100/- | Contractual |
|   | Lecturer                                 |                   | 01<br>(Unreserved)     | <ul> <li>2.) B.Ed must</li> <li>3.)At least till Post Graduation, English should be the medium of education.</li> </ul>   |          |             |
|   | (English<br>Medium)                      | Commerc<br>e      | 01 (Schedule<br>Tribe) | <ol> <li>4.) Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>   |          |             |
|   |  | Social<br>Science | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Post Graduation, English should be the medium of<br/>education.</li> <li>Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>  |          |             |
| 2 | Lecturer<br>(Hindi<br>Medium)            | Biology           | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>  | 38,100/- | Contractual |
| 3 | Head Master<br>(M/S)<br>(English Medium) |                   | 01<br>(Unreserved)     | <ul> <li>1.A degree of Graduation from a recognized University with minimum second division.</li> <li>2. B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T compulsory.</li> <li>3.English should be the medium of Education at least till Graduation.</li> <li>4.Minimum One Year of working Experience after fulfilling the required minimum Education Qualification.</li> </ul>   | 38,100/- | Contractual |
| 4 | Head M<br>(P/S<br>(English M             | )                 | 01<br>(Unreserved)     | <ol> <li>A Higher Secondary School Certificate with minimum second division<br/>from a recognized board or its equivalent.</li> <li>D.E.d (Two years)/D.L.Ed (Two Years) and C.G.T.E.T compulsory.</li> <li>Benglish Should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |

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| 5  | Teacher<br>(English<br>Medium)                       | Science           |                                    | eacher<br>English<br>edium)  | 35,400/- | Contractual |
|----|--|-------------------|------------------------------------|--|----------|-------------|
|    |  | Social<br>Science | 01<br>(Unreserved)                 | <ol> <li>A degree of Graduation from a recognized University in<br/>Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Graduation, English should be the medium of education.</li> <li>Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>  |          |             |
| 6  | Computer   | Teacher           | 01<br>(Unreserved)                 | <ol> <li>A degree from recognized university in B.C.A./ B.Sc. in Computer<br/>Science /B.E./B.TECH with minimum second division.</li> <li>(M.C.A./M.Sc./M.E/M.Tech/. in Computer Science will be<br/>preferred )</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/- | Contractual |
|    | Lab<br>Assistant                                     | Physics           | 01<br>(Unreserved)                 | 1.Higher Secondary School Certificate with the minimum second division, compulsorily with Physics/Chemisty/Biology as a main subject.  |          |             |
|    |  | Chemistr          | 01                                 | 2.English Should be the medium of Education at least till Higher Secondary level.  |          |             |
| 7  |  | y<br>Biology      | (Unreserved)<br>01<br>(Unreserved) | 3. Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.  | 25,300/- | Contractual |
| 8  |  |                   | 01<br>(Unreserved)                 | <ol> <li>A Degree of Graduation from a recognized University in Library<br/>Science with minimum second division</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>  | 22,400/- | Contractual |
| 9  | Physical Traning 01<br>Instructor (PTI) (Unreserved  |                   | 01<br>(Unreserved)                 | <ol> <li>A Graduation Degree of B.P.Ed from a recognized University with a minimum of second division.</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ol>  | 25,300/- | Contractual |
| 10 | Assistant<br>Teacher<br>(P/S)<br>(English<br>Medium) | Science           | 01<br>(Unreserved)                 | <ol> <li>A Higher Secondary School Certificate in the respective subject, with<br/>minimum second division from a recognized board, or its equivalent.</li> <li>D.Ed(Two Yeras)/D.L.E.d(Two Years) and C.G.T.E.T compulsory.</li> <li>English Should be the medium of Education at least till Higher<br/>Secondary Level.</li> <li>Minimum One Year of Working Experience, after fulfilling the</li> </ol>                     | 25,300/- | Contractual |
|    |  | Art               | 01<br>(Unreserved)                 | required minimum Educational Qualification.  |          |             |

| S.N<br>O. | Name of the                              | No. of Sanctioned Post |                        | Minimum Education Qualification and Work Experience  | Honorarium<br>For       | Type of<br>Appointme |
|-----------|--|------------------------|------------------------|--|-------------------------|----------------------|
| 0.        | Post                                     | Subject                | No. of Post            |  | Contractual<br>Teachers | nt                   |
|           | Lecturer<br>(English                     | Hindi                  | 01 (Schedule<br>Tribe) | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>   | 38,100/-                |                      |
| 1         | (English<br>Medium)                      | Social<br>Science      | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in Art's/Humanities, with minimum second division.</li> <li>B.Ed must.</li> <li>At least till Post Graduation, English should be the medium of<br/>education.</li> <li>Minimum One Year of working experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>   |                         | Contractual          |
| 2         | Lecturer<br>(Hindi<br>Medium)            | Maths                  | 01<br>(Unreserved)     | <ol> <li>A degree of Graduation and Post Graduation from a recognized<br/>University in the respective subject, with minimum second division.</li> <li>B.Ed must</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> <li>Basic knowledge of spoken English is must.</li> </ol>   |                         |                      |
| 3         | Head Master<br>(M/S)<br>(English Medium) |                        | (Unreserved)           | <ol> <li>A degree of Graduation from a recognized University with minimum<br/>second division.</li> <li>B.Ed /D.Ed (Two Years)/D.L.Ed.(Two Years) and C.G.T.E.T<br/>compulsory.</li> <li>English should be the medium of Education at least till Graduation.</li> <li>Minimum One Year of working Experience after fulfilling the required<br/>minimum Education Qualification.</li> </ol>   | 38,100/-                | Contractual          |
| 5         | Head Master<br>(P/S)<br>(English Medium) |                        | 01<br>(Unreserved)     | <ol> <li>1.A Higher Secondary School Certificate with minimum second division<br/>from a recognized board or its equivalent.</li> <li>2.D.E.d (Two years)/D.L.Ed (Two Years) and C.G.T.E.T compulsory.</li> <li>3.English Should be the medium of Education at least till Higher<br/>Secondary level.</li> <li>4.Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 35,400/-                | Contractual          |
|           | Computer Teacher                         |                        | 01<br>(Unreserved)     | <ul> <li>1.A degree from recognized university in B.C.A./ B.Sc. in Computer Science /B.E./B.TECH with minimum second division.</li> <li>(M.C.A./M.Sc./M.E/M.Tech/. in Computer Science will be preferred )</li> <li>2. English should be the medium of Education at least till Graduation.</li> <li>3. Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ul>               | 35,400/-                | Contractual          |

|   | -  |         |                    |  |          |             |
|---|--|---------|--------------------|--|----------|-------------|
|   |  | Physics | 01<br>(Unreserved) | <ol> <li>Higher Secondary School Certificate with the minimum second division,<br/>compulsorily with Physics/Biology as a main subject.</li> <li>English Should be the medium of Education at least till Higher</li> </ol>   |          |             |
| 7 | Lab<br>Assistant                                     | Biology | 01<br>(Unreserved) | Secondary level.<br>3. Minimum One Year of Working Experience, after fulfilling the<br>required minimum Educational Qualification.   | 25,300/- | Contractual |
| 8 | Libra  | rian    | 01<br>(Unreserved) | <ol> <li>A Degree of Graduation from a recognized University in Library<br/>Science with minimum second division</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol>  | 22,400/- | Contractual |
| 8 | Physical Traning<br>Instructor (PTI)                 |         | 01<br>(Unreserved) | <ol> <li>A Graduation Degree of B.P.Ed from a recognized University with a minimum of second division.</li> <li>Basic Knowledge of Spoken English is must.</li> <li>Minimum One Year of Working Experience, after fulfilling the required minimum Educational Qualification.</li> </ol>  | 25,300/- | Contractual |
| 9 | Assistant<br>Teacher<br>(P/S)<br>(English<br>Medium) | Science | 01<br>(Unreserved) | <ol> <li>A Higher Secondary School Certificate in the respective subject, with<br/>minimum second division from a recognized board, or its equivalent.</li> <li>D.Ed(Two Yeras)/D.L.E.d(Two Years) and C.G.T.E.T compulsory.</li> <li>English Should be the medium of Education at least till Higher<br/>Secondary Level.</li> <li>Minimum One Year of Working Experience, after fulfilling the<br/>required minimum Educational Qualification.</li> </ol> | 25,300/- | Contractual |

For the above mentioned posts, the Roster Rules of GAD, Govt. C.G., Vide C/3-5-99/3/One, Dated 24-02-2000 and F-13-1/2012/A.P./1-3, Dated 23-05-2013 have been strictly followed.

### ELIGIBLITY-

1. The applicant should have completed 21 years of age and should not be more than 35 years as on **01 April**, **2021**. The Date of Birth mentioned on High School Certificate conducted by a recognized Board of Secondary Education will be considered as Final. No other proof, for the date of birth will be entertained. Latest Age relaxation rules will be applicable to Chhattisgarh Domicile applicants as per their respective category as notified by General Administration Department. Further, age relaxation will be given equivalent to number of years of work experience gained by the applicant in spinal pay/similar analogues pay scale/ post which the application is being submitted.

- All the applicants are expected to possess basic Language Competency, Reasoning Ability, General Awareness, Teaching Aptitude and Subject knowledge of relevant field. NCC/NSS /Sports/ Scout guide, Arts and Crafts and other co-curricular activity certificates if presented will be considered an added advantage.
- 3. The applicants must have a Domicile Certificate of Chhattisgarh State.
- 4. The applicants must have the work experience specifically for the applied post and work experience will be counted only after the date of fulfilling the required eligibility.
- Eligibility of the above post are in accordance with the Gazette of India National Council For Teacher Education Notification New Delhi, the 23rd August, 2010 F.No.61-03/20/2010/NCTE/(N&S).

# (1)

#### INELIGIBLITY-

Applicants whose service have been severed by Government of Chhattisgarh or whose tenure has not been further extended are ineligible to apply.
 In case of wrong information furnished by the applicant in his/her application, the candidature will be automatically cancelled without any prior intimation even if he/she has been appointed.

If in future, any document(s) furnished by the selected applicant(s) are found to be false, then the candidate will be terminated from the appointed post immediately and strict disciplinary action will be taken against the above said. The consequences for which, will be borne solely by the applicant.
 Applicants found guilty for sexual abuse cases will be ineligible.

5. Applications of candidates with criminal lawsuits unsettled in courts, will be rejected. If appointed, and later any such Criminal lawsuits are found unsettled in courts, then the appointment itself will be dismissed.

Following are the Reasons for declaring the Candidates INELIGIBLE, if they do not posses -----

1.) Minimum Educational Qualification with second division.

2.) Required Professional Training for the applied Post.

3.) Live Employment Registration No.

4.) CG T.E.T pass Certificate .

5.) Desired minimum Educational Qualification.

6.) The Domicile Certificate of Chhattisgarh State.

7.) Minimum One Year of Work Experience for the Applied Post.

8.) The Required age as on. 01.04.2021 (Inclusive of Age Relaxation).

9.) Applied in the prescribed "Application Format".

10.) Their Signature on "Self -Declaration".

11.) Essential Self Attested "Related Document" attached here with.

#### INSTRUCTIONS-

1. Certificates related to eligibility/experience etc. should be attached, duly page numbered and self-attested along with the original application form.

2. Only certificates and documents which have been issued before the last date of submission for this recruitment, will be considered valid.

3. All applications must be filled and submitted in the prescribed format. No other format of application will be accepted.

4. Caste Certificates issued by Competent Authority will be considered valid. No other proof of Caste will be accepted.

5. Document verification -

A.) At the time of document verification, all the original mark sheets and certificates must be presented.

B.) For Work Experience - Original Salary Slips, after the date of fulfilling the required eligibility for the respective years of work, must be presented during the document verification.

6. Applicants applying for more than one post, must apply in separate applications forms for each post.

7. The issued waiting list will be valid uptill 30th April 2022.

8. Incomplete, illegible and defective applications will not be considered.

#### **TERMS AND CONDITIONS-**

1. The Detailed terms and conditions against each post may be found www.mahasamund.gov.in.

2. All the Terms and Conditions mentioned in Contractual Appointment Rules, F.9-1/2012/1-3 dated 31st December 2012 and amendment dated 10.07.2019 as notified by Chhattisgarh Government will be applicable and shall be in binding, for both the Employee and Employee.

3. Leave rules as notified in Contractual appointment rules 2012 by Government of Chhattisgarh will be applicable to all the appointed Contractual employees.

4. All the Contractual employees will be governed as per Chhattisgarh Government Civil Services

(Conduct) Rules 1965.

5. During the tenure of Contract, between both the Employer and the Employee, either of them can terminate the service by serving an advance notice of one month or salary equivalent to one month's notice period.

6. The contractual employees, during the contract period will not be entitled for pension, death benefit or any other such benefits availed by regular employees of Government of Chhattisgarh State.

7. These posts are temporary in nature and are not entitled for any claim as applicable for Government Employees against same posts in any government set up. The candidates recruited on these posts can be terminated without any prior notice or intimation.

8. The appointments will necessarily be Post on Alteration. The number of advertised posts can be altered without prior notice.

9. The candidate, if recruited, is expected to submit medical fitness certificate issued by the Government Medical Board within 15 days of joining. 10. The Service of recruited personnel against aforementioned post will be only till 30.04.2021. Further it will be extended for one year at a time, solely on the basis of Annual Performance Report. If Annual Performance Report of a candidate is found to be inappropriate and unsatisfactory, his/her

services will be terminated by serving one month's notice.

11. At the end of the tenure of the Contractual Appointment Posts, the contract will be annulled without any prior intimation.

12. The Terms and Conditions of aforementioned recruitment may also be found on official website of Mahasamund District Administration https://cg.nic.in/mahasamund.

13. The Terms and Conditions are subject to change as per the Guidelines and Rules issued by the Government of Chhattisgarh These Guidelines and Rules will be binding to both the employer and employee.

#### SELECTION PROCESS

ONLY THOSE CANDIDATES, WHO ARE DECLARED ELIGIBLE AFTER THEIR DOCUMENT VERIFICATION BY THE AUTHORIZED DOCUMENT VERIFICATION COMMITTEE, WILL BE ALLOWED FOR A WALK – IN DEMO AND PERSONAL INTERVIEW.

| .NO | Date       | Post Wise Time Slot for Document Verification                        |   |   |  |  |  |  |  |  |
|-----|------------|--|---|---|--|--|--|--|--|--|
|     |            | 10:00 AM To 12:00 PM   | 12:00 PM TO 2:00 PM                                   | 2:00 PM TO 4:00 PM                                      |  |  |  |  |  |  |
| 1   | 18-08-2021 | Lecturer - Hindi-03  | Teacher (Hindi :- 1 Post Hindi Medium)                | Head Master (M/S):-05<br>Posts (English Medium)         |  |  |  |  |  |  |
|     |            | Posts(English Medium)  |   | Head Master (P/S):-05 Posts<br>(English Medium)         |  |  |  |  |  |  |
| 2   | 20-08-2021 | Lecturer- English -04<br>Posts(English Medium)                       | Teacher (English:-02 Posts ,English Medium )          | Teacher English (Hindi<br>Medium :-01 Post)             |  |  |  |  |  |  |
| 3   | 21-08-2021 | Lecturer – Physics<br>(English Medium)- 01<br>Post                   | Lecturer Biology (English Medium)- 02 Posts           | Lecturer Biology (Hindi<br>Medium)- 04 Posts            |  |  |  |  |  |  |
| 4   | 23-08-2021 | Computer Teacher<br>4 Posts  | Teacher (Maths :- 1 Post English Medium)              | Lecturer Maths (Hindi<br>Medium)- 02 Posts              |  |  |  |  |  |  |
| 5   | 23-08-2021 | Lecturer – Commerce<br>(English Medium)- 06<br>Posts                 | Lecturer (Sanskrit- 02 Post English Medium)           | Teacher Sanskrit:- (2 Posts<br>Hindi Medium)            |  |  |  |  |  |  |
| 6   | 24-08-2021 | Teacher (Science:-1 Post<br>English Medium)                          | Ass.Teacher (Science:- 4 Posts English Medium)        | Librarian :- 3 Posts                                    |  |  |  |  |  |  |
| 7   | 25-08-2021 | Ass. Teacher(Art :- 4<br>Posts English Medium)                       | Teacher (Social Science :- 03 Posts) – English Medium | Lecturer – Social Science<br>(English Medium)- 04 Posts |  |  |  |  |  |  |
| 8   | 26-08-2021 | Lab Attendant (Physics 03<br>Post, Chemistry :- 3 post,<br>Bio :- 03 | PTI :- 5 Posts  |   |  |  |  |  |  |  |

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 The Selection Process will be based on Walk –In Interviews, which are scheduled Post Wise on different dates and time. The detailed schedule is above mentioned.

2. The Candidates coming for Walk-In Interview should compulsorily get their certificates/Documents verified by the authorized verification

committee at the Zilla Panchayat Mahasamund, C.G. and only then, they will be allowed to appear for their Demo and Personal Interview.

During the selection process if more than one candidate fall on the same merit stature, then the candidate with earlier date of birth will be selected.
 The decision of the Selection Committee will be treated as Final.

5. In case of any dispute/ grievances/complaints regarding the recruitment process, the decision of the Society of School of Excellence shall be final and binding to all parties involved.

#### SELECTION CRITERIA

1. The Selection Criteria will be purely on the basis of Merit A.)Academics and Professional Qualification (70 Marks), B.) Work Experience (10 Marks), C.)Demo (10 Marks) and D.)Personal Interview(10 Marks) a total of 100 marks.

A.) Distribution of marks against each post based on their eligibility criteria (Academic and Professional Qualification) (out of 70 marks)

| S.No | Post                   | Higher<br>Secondar<br>y                       | 1.0000  | Post-<br>Gradu<br>ation                               | B.Ed/ D.Ed/<br>D.EL.Ed               | T.E.T                                  |
|------|------------------------|---|---|---|--------------------------------------|--|
| 1    | Lecturer               | Percentage<br>scored<br>multiplied<br>by 0.10 | ge<br>scored<br>multiplie<br>d by<br>0.10             | d by<br>0.40  |                                      | -                                      |
| 2    | Head master<br>(M/S)   | Percentage<br>scored<br>multiplied<br>by 0.10 | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.30 |   | Percentage scored multiplied by 0.20 | Percentage scored multiplied b<br>0.10 |
| 3    | Teacher                | Percentage<br>scored<br>multiplied<br>by 0.10 | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.30 | -   | Percentage scored multiplied by 0.20 | Percentage scored multiplied b<br>0.10 |
| 4    | Head Master<br>(P/S)   | Percentage<br>scored<br>multiplied<br>by 0.40 | -   | -   | Percentage scored multiplied by 0.20 | Percentage scored multiplied b<br>0.10 |
| 5    | Asst. Teacher<br>(P/S) | Percentage<br>scored<br>multiplied<br>by 0.40 | -   | -   | Percentage scored multiplied by 0.20 | Percentage scored multiplied b<br>0.10 |
| 6    | Computer<br>Teacher    | scored<br>multiplied<br>by 0.20               | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.30 | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.20 |                                      | · ·                                    |
| 7    |                        | multiplied                                    | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.10 | ge<br>scored  |                                      | -                                      |

|                            |   |  |   |   |   | (4)   |  |  |  |  |
|----------------------------|---|--|---|---|---|---|--|--|--|--|
| 8                          | Librarian   | Percentage<br>scored<br>multiplied<br>by 0.20  | Percenta<br>ge<br>scored<br>multiplie<br>d by<br>0.30 | ge  |   | -   |  |  |  |  |
| 9                          | Physical Trainir  | ng Instructor  | (PTI) - We  | ightage of                                    | marks is given below.   |   |  |  |  |  |
| 9.1                        | Qualifications -  | Graduation   | degree B.P  | e.Ed. = 20                                    | Marks   |   |  |  |  |  |
| 9.2                        | Mentoring Playe<br>Marks = 02 mar                                     |  |   | um Marks                                      | = 20  |   |  |  |  |  |
| 9.3                        | Marks allotted for<br>Once = 05 Mark                                  |  |   |   |   |   |  |  |  |  |
| 9.4                        | Gold medals = 1   | Medals credited to oneself/players.<br>Gold medals = 15, Silver medals = 10, Bronze medals = 5<br>Maximum Marks = 15 |   |   |   |   |  |  |  |  |
| Gra<br>Gra<br>(7.2<br>resp | duation, 64% in<br>duation Marks<br>+6.9+26.4+6.4<br>pective universi | n B.Ed. He<br>69*0.10 =<br>) = 46.9 ou<br>ty/ board s  | e will be a<br>6.9, Post<br>ut of total<br>should be  | allotted m<br>-Graduat<br>70 mark<br>attached | r the post of Lecturer has scored 72% in Higher Secondary, 69% in Gradua<br>harks against percentage scored respective exams are as follows: Higher Section Marks $66*0.40 = 26.40$ , B.Ed Marks $64*0.10 = 6.4$ making the total sc<br>s. In case of certificates with GPA/CGPA/ Grade point System, their conversions along with the application itself, otherwise no marks against such certificates rk Experience( Out of 10 Marks) | condary marks $72*0.10 = 7.2$ ,<br>fore of candidate as |  |  |  |  |
|                            | Work<br>Experience  |  |   | 5.<br>  | Marks to be allotted (out of 10)  |   |  |  |  |  |
| SN                         | after the date  |  |   |   |   |   |  |  |  |  |

|           | after the date   |         |         |         |           |  |  |  |  |
|-----------|--|---------|---------|---------|-----------|--|--|--|--|
| S.N<br>0. | of fulfilling<br>the required<br>eligibility   | 4 Marks | 6 Marks | 8 Marks | 10 Marks  |  |  |  |  |
| 1         | Work<br>Experience (<br>in years) in<br>recognized<br>Govt./ Semi<br>Govt./ Private<br>Eng. Med<br>School(s) | 2       | 3       | 4       | 5 & above |  |  |  |  |
|           |  |         | L1      | frig    |           |  |  |  |  |

#### Note:

A.:- In case of number of work experience is in decimals then the floor digit will be considered for caluculation. For example, 2.5 year work experience (i.e.02 years and 06 months) will be considered as 03 years.

B:- Part Time experience will not be considered. Only Full Time work experience certificate has to be presented.

C.) Demo Class (out of 10 Marks): 10 marks will be allotted for Demo class.

D.) Personal Interview (out of 10 Marks): 10 marks will be allotted for Personal Interview

Note: Applicants have to get their certificate/documents verified before facing the Demo and Personal Interview on the allotted days.

Vacancy for the sanctioned post will be filled in accordance with above mentioned guidelines, as set by 1.Society of Swami Atmanand Govt English School, Nayapara, Mahasamund. 2. Society of Swami Atmanand Govt. English School, (lalpur) Bagbahra. 3.Society of Swami Atmanand Govt. English School, Pithora. 4. Society of Swami Atmanand Govt. English School, Basna, 5.Society of Swami Atmanand Govt. English School, Saraipali Distt. Mahasamund (C.G.) respectively. In case of any complaints or grievance(s) arising out of recruitment procedures, only the applicants who have appeared for the walk- In Interview, may file their grievance(s) in written application to the Office of Secretary, Society of Swami Atmanand Govt. English School, Nayapara, (Block) Mahasamund/Lalpur, (Block) Bagbahra/(Block) Basna/(Block) Pithora/(Block) Saraipali respectively, Ex-Officio , District Education Officer, Mahasamund District Mahasamund (493445). Decision of the Society of Swami Atmanand Govt. English School, Nayapara, (Block) Bagbahra/(Block) Basna/(Block) Saraipali ,or Redressal Committee as defined by it, shall be final and binding to all parties involved.

Secretary

The Society of Swami. Atmanand Govt. English School, Mahasamund/Bagbhara/Pithora/Basna/Saraipali Ex-Officio (District Education Officer) District-Mahasamund (C.G.)



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## The Society, of Swami Atmanand Govt. English School ...... Block ......Distt.- Mahasamund (C.G.)

## **Contractual Recruitment - Application Form**

|          | 1-     | A) Application for  | or the Post of       | :                         |                 |                   |                  |                   | Self     |
|----------|--------|---|----------------------|---------------------------|-----------------|-------------------|------------------|-------------------|----------|
|          |        | B)Medium of the   | e school applied for | :                         |                 |                   |                  | Att               | ested    |
|          | 2-     | Name of the App   | licant               | :                         |                 |                   |                  | P                 | noto     |
|          | 3-     | Father's/Mother   | 's/Husband's Name    | :                         |                 |                   |                  | Ļ                 |          |
|          | 4-     | Sex(Male/Female   | e/Other)             | :                         |                 |                   |                  |                   |          |
|          | 5-     | Date of Birth : A   | ge as on 01.04.2021  | :Year.                    | Мо              | nth               | Day              |                   |          |
|          | 6-     | Category (Gen/C   | OBC/OBC(NC)/SC/S     | T) :                      |                 |                   |                  |                   |          |
|          | 7-     | Postal Address  |                      | :                         |                 |                   |                  |                   |          |
|          |        |   |                      |                           |                 |                   |                  |                   |          |
|          | 8-     | Mobile Number   | * *                  | :                         |                 |                   |                  |                   |          |
|          | 9-     | Email-Id  |                      | :                         |                 |                   |                  |                   |          |
|          | 10-    | Educational Qual  | ification Details    | :                         |                 |                   |                  |                   |          |
| S.<br>No | G<br>G | igher Secondary/<br>raduation/ Post-<br>raduation/ B.Ed/<br>D.Ed/<br>D.EL.Ed/TET/<br>P.Ed/B.Lib/BCA | Subject              | Board/ University<br>Name | Passing<br>Year | Marks<br>Obtained | Maximum<br>Marks | Percentage<br>(%) | Division |
| 1        | -      | 2   | 3                    | 4                         | 5               | 6                 | 7                | 8                 | 9        |

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Note: Please attach self-attested educational certificates.



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11. Work Experience For the applied Post only (after fulfilling the required minimum Educational Qualification.)

| S. No | Name of the  | Last Post | Subjects<br>Taught | Classes | Experience Details |         |                           | Salary slip          |
|-------|--------------|-----------|--------------------|---------|--------------------|---------|---------------------------|----------------------|
|       | Organization | Held      |                    | Taken   | From Date          | To Date | Total<br>Years/Month/Days | Attached<br>(Yes/No) |
| 1     | 2            | 3         | 4                  | 5       | 6                  | 7       | 8                         | 9                    |
| 1     |              | 0         |                    |         |                    |         |                           |                      |
| 2     |              |           |                    |         |                    | đ       |                           |                      |
| 3     |              |           |                    |         |                    |         |                           |                      |
| 4     | 3            |           |                    |         |                    |         |                           |                      |

12.Domicile of Chhattisgarh state : (please attach certificate issued by a competent authority) - (Yes/No) - -----

13 Marital Status : (Single/Married/Divorcee/Widowed) -\_\_\_\_\_

14 Employment Registration No.-

15 Employment Registration Date:-\_\_\_\_\_

16. Self Attested Photo Copy attached - (Yes/No)-\_\_\_\_\_

17. List of attached Documents (photo copies) : \_\_\_\_\_

Note: - Self Attested Photo copies of all educational certificates, experience certificates, caste certificate, domicile certificate, Live Employment Registration Certificate, DOB certificate (High School Certificate) and other relevant certificates should be attached along with this application.

#### Total number of certificates in pages along with application form : \_\_\_\_\_

#### **Self-Declaration**

I\_\_\_\_\_\_, Son/Daughter of Shri\_\_\_\_\_age\_\_years, resident of \_\_\_\_\_\_in the District of\_\_\_\_\_\_, Chhattisgarh, do hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false / not true at any point of time, I will have to face punishment as per any provision of Law for the time being in force as well as the benefit availed of by me or the benefit accrued to me or my candidature shall be summarily cancelled.

Date:

Place:

Signature of Applicant

(Applicant's Full Name)